

BEFORE THE BOARD OF COUNTY COMMISSIONERS

FOR COLUMBIA COUNTY, OREGON

In the Matter of Granting Permission to Andrea White to Serve Alcohol at her Wedding to take place at Camp Wilkerson on August 22, 2009)
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_____)

ORDER NO. 50 - 2009

WHEREAS, the Columbia County Forest, Parks and Recreation Rules and Regulations prohibit the use of alcohol in any County Park, including Camp Wilkerson, without the express permission of the Board of County Commissioners; and

WHEREAS, Andrea White has applied for a permit to conduct her marriage ceremony at Camp Wilkerson, a County park, from 8:00 a.m. to 10:00 p.m. on August 22, 2009; and

WHEREAS, on her Facility Use Application & Permit Ms. White has requested permission to serve alcoholic beverages during her reserved-use stay, a copy of said written request being attached hereto as Exhibit A and incorporated herein by this reference; and

WHEREAS, Ms. White has signed a Hold Harmless Agreement indemnifying the County for any injury to person or property arising from her activities during their stay at Camp Wilkerson; and

WHEREAS, Ms. White has provided a Certificate Binder for Tenant Users Liability Insurance through TULIP listing Columbia County as an additional insured and indicating that Liquor Liability Coverage has been added to the policy for this event;

NOW, THEREFORE, IT IS HEREBY ORDERED as follows:

1. Ms. White is granted permission to serve alcoholic beverages during her wedding on Saturday, August 22, 2009.
2. Alcohol shall be served by an OLCC Service permit holder and Ms. White and/or her designee shall monitor the guests to ensure no excessive alcohol consumption takes place.

DATED this 5th day of August, 2009.

BOARD OF COUNTY COMMISSIONERS
FOR COLUMBIA COUNTY, OREGON

By: [Signature]
Chair

By: _____
Commissioner

By: [Signature]
Commissioner

Approved as to form
By: [Signature]
Office of County Counsel

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EXHIBIT A

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2600 Gable #28
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all
503-369-3284

Columbia County Forests, Parks and Recreation
1054 Oregon St.
St. Helens, OR 97051
Phone (503) 397-2353
Fax (503) 397-7215

FACILITY USE APPLICATION & PERMIT

Um 4/8/09

Name: Andrea White Organization: _____
 Address: 2550 7th St. Address: _____
 City: Columbia City State: OR Zip: 97018 City: _____ State: _____ Zip: _____
 Phone (hm): 503 397-7913 (wk): _____ e-mail: _____

Type of Activity: wedding Estimated Attendance: 100
 Arrival Date and Time: Aug 22, 09 8:00am Departure Date and Time: Aug 22, 09 (10:00am) 10:00pm
 Contact Person - Day of Event _____ Contact Person Phone # _____
 Insurance Certificate Requirement: Alcohol Group Size >50 Public Access Catering Non-park equipment

Camp/Willerson	Lodge/Arch	Date	Rate	Total
		<u>Aug 22, 2009</u>	<u>300.00</u>	<u>300.00</u>
		<u>Approx. 1:00pm wedding</u>		

Payment Type: Cash Check Visa MC
 Card# _____ Expires _____ Sec code _____
 Name on card: _____
Credit Card Processing Fee will be 2.95% or \$2.00, which ever being the higher.
 Other charges:
 Extra staff \$ _____
 Extra garbage \$ _____
TOTAL CHARGES: \$ 300.00
 If your payment is not received by _____, your reservations will be automatically cancelled.
 Separate Check for Cleaning Deposit \$ 200.00

PLEASE USE THIS FORM AS A BILLING INVOICE, IF ONE IS REQUIRED. no Total paid

I have read and understand the Columbia County Park Rules and Regulations, I agree to inform persons participating in this proposed activity of the Columbia County Park Rules and Regulations and agree to comply with the conditions set forth in the permit. I further agree to release, defend, indemnify and hold harmless the County, its officers, agents and employees, successors and assigns may sustain or incur on account of: (1) any damage to or destruction of any property that the County may own or in which it may have an interest; (2) any damage to or destruction of any property belonging to any other person, firm or corporation; and (3) injury to or death of any person or persons as a result of any errors or omissions or other negligent, reckless or intentionally wrongful acts of Applicant, its officers, agents and employees, members and/or invited guests arising in any manner out of Applicant's use of such facilities.

Applicant's Signature: Andrea J White Date: 2-9-09

Application: Approved Denied Staff: _____ Date Received: 2/9/09
 Receipt # 44403 Deposit Received no

HOLD HARMLESS AGREEMENT

THIS AGREEMENT is by and between Andrea White
hereinafter referred to as "Permittee", and Columbia County, a political subdivision of the State
of Oregon, hereinafter referred to as "County".

In consideration of the permission given by County for Permittee to use the County's
facilities at Camp Wilkerson, for the purpose of Aug 22, 09
Permittee agrees to release, defend, indemnify and hold harmless the County, its
officers, agents and employees, successors and assigns from all claims, suits, actions, liability,
damage, loss, cost or expense, including but not limited to attorneys fees, that the County, its
officers, agents and employees, successors and assigns may sustain or incur on account of: (1) any
damage to or destruction of any property that the County may own or in which it may have an
interest; (2) any damage to or destruction of any property belonging to any other person, firm or
corporation; and (3) injury to or death of any person or persons; as a result of any errors or omissions
or other negligent, reckless or intentionally wrongful acts of Permittee, its officers, agents and
employees, members and/or invited guests arising in any manner out of Permittee's use of such
facilities.

In addition, Permittee agrees to provide a certificate of insurance in an amount equal to the
Tort Claims Act limits (ORS 30.270) to Columbia County naming the County, its officers, agents
and employees as additional insureds and promising to give at least thirty (30) days written notice
prior to cancellation, expiration, renewal or material changes of said policy.

(Name of Organization) _____ 369-3284
98 Shore Dr #C (Phone)
(Address)

By: Andrea L White By: _____
(Signature of Authorized Representative) (Second Signature, if required)

Name: Andrea L White Name: _____
(Printed Name of Authorized Rep.) (Printed Name)

Date: 4-20-09 Date: _____

HOLD HARMLESS AGREEMENT
Rev. 1/00

Updated: 2007

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(7/10/2009) Teresa Golson - TULIP CERT 007674.pdf

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TENANT USERS LIABILITY INSURANCE
CERTIFICATE BINDER

THIS CERTIFICATE/BINDER REPRESENTS A SUMMARY OF THE INSURANCE PROVIDED. INSURANCE PROVIDED IS SUBJECT TO THE TERMS AND CONDITIONS OF THE POLICY.

Date:	7/9/2009 10:33 AM
Certificate Number:	7674
Broker:	Hub International - New England
Tenant User:	ANDREA WHITE
Event Title:	WEDDING
Type of Event:	Weddings and Wedding Receptions
Daily Attendance:	100
Period of Insurance:	08/22/2009 12:01 AM To 08/23/2009 12:01 AM
Policy #1:	GL00565-00
<u>Coverage</u>	<u>Limits</u>
General Agg.	None
Products Completed Ops	\$1,000,000
Personal/Adv. Injury	\$1,000,000
Each Occurance:	\$1,000,000
Fire Damage:	\$50,000
Medical Payments:	Excluded
Premium Computation	
General Liability	\$75.00
Liquor Liability	\$75.00
Third Party Property Damage	\$0.00
Excess Liability	\$0.00
Total Premium	\$150.00
Total Fees	\$0.00
Total Due	\$150.00

Certificate Holder/Additional Insured	National League of Cities 1301 Pennsylvania Ave. NW 7th Floor Washington, DC 20004 OR - Columbia County County Courthouse St. Helens, OR 97051
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To obtain a complete copy of the policy with the terms, conditions and exclusions of the policy, you must contact us at:
tulip@ebi-ins.com or (800) 507-8414.